

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-391(A75580)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-391 APPLICATION/CLAIM NO.: A75580 CERT. NO.:

OWNERSHIP*****

NAME: Katherine A. Beal
ADDR: c/o Jack Horner
P.O. Box 382
Enterprise UT 84725

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/18/2004|PRIORITY: 10/18/2004|PUB BEGAN: 11/04/2004|PUB ENDED: 11/11/2004|NEWSPAPER: The Spectrum
ProtestEnd:12/01/2004|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/04/2005|PROOF DUE: 02/28/2018
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/04/2055
PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well
COUNTY: Iron COMMON DESCRIPTION: 15 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) S 430 ft E 535 ft from W4 cor, Sec 22, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 34644

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13106.
IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 22 T 32S R 19W SLBM * 0.2500 * 0.2500
GROUP ACREAGE TOTAL: 0.2500

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 22 T 32S R 19W SLBM * : : : * * : : : * * X: : : * * : : : *

OTHER COMMENTS*****

APPLICANT`S MAP VERIFICATION STATEMENT

I, Katherine A. Beal, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature thereon, I hereby accept and submit this map as a true representation of the

facts shown thereon to the best of my knowledge and belief.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 01/29/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/24/2008|PROOF DUE: 02/28/2013
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FILED: 02/20/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/07/2013|PROOF DUE: 02/28/2018
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*****E N D O F D A T A*****
